# **Sindhi Morphology and Noun Inflections**

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## **Abstract**

Sindhi is an example of polymorphemic language with complex and compound words and rich morphological system. Morphological constructions in Sindhi include derivational and inflectional morphology. The paper discusses Sindhi morphology in detail with addition, subtraction and replacement methods. Process of reduplication with partial and complete reduplication types is also discussed. Inflectional morphology of Sindhi nouns with computational perspective is discussed in detail. Nouns and their inflections with respect to number, gender and case are discussed and their rules are presented.

# 1. Introduction

Sindhi is an example of indo-aryan language [1] [2] with rich inflectional and derivational morphology [3]. It contains high number of inflectional forms. Like most languages of the world Sindhi also has primary and secondary word types. Primary words are basic and not further divisible. Secondary words are again divided into compound and complex words. Sindhi morphological construction can either be inflectional or derivational. This inflection or derivation takes place in three different ways; addition, subtraction and replacement of suffixes. Like Urdu, addition also includes reduplication. Sindhi noun inflection takes place by change in number, gender or case. Following sections discuss Sindhi word types their morphological construction and inflectional morphology of Sindhi nouns in more detail.

# 2. Sindhi morphology

Words are fundamental building blocks of a language. Linguists divided Sindhi words into two types [4] [5]; primary or simple words and secondary words. Primary words are not further divisible. They are also called minimum free forms (morphemes). For

example pʰanjī (عُلَى) (comb), rasto (עשנע) (path, way) and kʰatu (كُلُ) (bed-stead) are examples of primary words. Secondary words are further divided into complex and compound words. Complex words are formed by combining prefixes/suffixes with primary words for example the primary word fana (كُلُ) (knowledge) when combined with prefix anu (كُل) (a prefix which negates the meaning) becomes anfanu (الله) (layman) and when combined with o (عُلِي) becomes fano (عُلِي) (scholar). fano (عُلِي) and anfanu (الله) are examples of complex words. In case of fano (عَلَي), fana (جَالُو) is the free form and anu (اله) is example of bound form morpheme, same is the case with o (اله) which is also a bound form morpheme.

Compound words are those words which are formed by combining two or more simple words; they don't have prefixes or suffixes. Compound words can be formed by combining two same or different class words i.e. their prefixes or suffixes are actually free form morphemes. For example hathkarī (هِنْحُرْقِيُّ (manacle or handcuff),  $d_5^hag6ilo$ : (جهنگبلو) (wild cat) and  $g^harad^han$ ī (گهر دُتُي) (house owner) are examples of compound words.

# 2.1. Morphological construction

Like Arabic, Urdu and Hindi Sindhi words are polymorphemic in nature. Derivational morphology in Sindhi is combination of a word stem with a grammatical morpheme usually resulting in a word of different class. For example nouns are derived from verbs and adjectives are derived from nouns and vice versa. Apart from affix changes Sindhi derivational morphology also takes place by diacritic/last vowel changes. Table 1 shows examples of derivational morphology.

Inflection in Sindhi is combination of a word stem with a morpheme usually resulting in word of same class which performs same syntactic function as the original stem. This inflection is due the change of gender, number, case or tense. Morphological changes in Sindhi can occur by addition, subtraction or replacement phenomenon. Following sections discuss these constructions in more detail.

Table 1: Examples of Sindhi Derivational Morphology

Word / Class (meaning)	Derived Word/ Class	
	(menaing)	
põkʰi/verb (پوکافعل)(sow)	põk <sup>h</sup> a/noun (پوک/اسم)	
	crop)	
rk <sup>h</sup> u/verb (رک/فعل) (put)	rkʰa/noun (رکَ/اسم)	
	(ash)	
t <sup>h</sup> ul <sup>h</sup> o:/adj (تُلهو/صفت)	(ئولە/اسم) tholh/noun	
(fatty)	(fatness)	
sagʰa/noun (سىگە/اسم)	sagʰãroː/adj (صفت)	
(power)	(سگهارو (powerful,	
	strong)	

**2.1.1. Addition.** In this case stem is combined with bound morpheme; this process is also known as affixation. These affixes can be prefix, infix or suffix. Some examples of addition morphology using prefixes are shown in Table 2.

Table 2: Addition morphology using prefixes

Stem / Meaning	Derived Word / Meaning
põro: پورو / complete	anapõro: الثيورو
	incomplete
mara مر / die	amara امر / command
time / وير vaːra	ava:ra / اوير late

All Sindhi words (complex) which are formed by combining prefixes are derived words. There is no inflected word formed in this way [6]. Complex words are formed by applying internal affixes or infixes in Sindhi. Infix changes mostly take place in stems of roots. For example the word sadāinu سَدُاتُلُ (to be called) is a complex word with stem sadanu سَدُنُ (to call) which is inflected form of root sada سَدُنُ (call). Table 3 shows some examples of infix changes in words.

Another complex word construction by addition is adding morpheme in the end i.e. suffix addition. Sindhi words which are formed by adding suffixes can either be inflectional or derivational [7].

Table 3: Complex word construction by infix changes in stems

Complex Word	Stem	Root
to) سڏائڻ sadãinu	to) سڏڻ	(call) سڏ sada
be called)	call)	
to)گھرائڻ ghurãina	g <sup>h</sup> uraina	گهُرَ gʰura
bring)	to) گهرڻ	(demand)
	demand)	
to) كيرائڻ kerāina	kirana کرڻ (to	(fall) کر kira
cause to fall)	fall)	

Table 4 shows some examples of complex word construction by suffix addition.

Table 4: Complex word construction by suffix addition

Complex Word	Stem + Affix	Change type
sade: سڏي (call)	سڏ + اي	Inflection
bagãe: باغائي	باغ + آئي	Derivation
(gardener)		
t∫aŋãe: چڱائي	چڱو + آئي	Inflection
(goodness)		

Sometimes suffixation causes new words with same semantic function. For example the compound word forms  $k^h e dyo: t^h e: (كِنْدِوتْيُ)$  (was playing) and  $k^h e dyo: pe: (كِنْدِوبِيُ)$  (was playing) have independently exchangeable morphemes pe: and  $t^h e$ . These morphemes can be replaced with each other without affecting the lexical semantics of the word. Some morphemes are opposite to them and can not be exchanged even performing same morphological function. For example in Sindhi there are four morphemes a  $(\hat{l})$ ,  $(\hat{l})$ ,  $(\hat{l})$ , and  $(\hat{l})$ , and  $(\hat{l})$ , and  $(\hat{l})$ , which are used to pluralize. These are called allomorphs. Allomorphs are not exchangeable like independent morphemes.

Like many other south Asian languages Sindhi also has examples of Zero-affixaction. Like in the case of hãthi: سائي (companion) and sipãhi: سپاهي (soldier) their plurals are same as their singular forms. This happens in almost all masculine nouns ending with J

**2.1.2. Subtraction.** Derivation takes place by subtracting a morpheme from the stem. This mostly happens when verbal noun/infinitive noun (اسم مصدر) is converted to verb. Table 5 shows some examples of subtraction morphology.

Table 5: Derivational morphology by subtraction

Word / Meaning	Derived word
fāṇaṇa אוֹל (to know)	făṇa جاڻ (knowledge)
(to run) ڊڪڻ	(run) ڊڪ
(to obey) مڃڻ	mana مج (obey)

2.1.3. Replacement. In this method a morpheme of a word is changed to another one. For example productive nouns (اسم مصدر) halana هلث is changed to halat علم and vithana ورد هله to vithata ورد هله These nouns are affected by last morpheme change. Replacement sometimes affects both root and morpheme and is known as internal change. Sometimes this change causes completely different word. For example in case of change in tense hudana هجن (exist in future) is converted to āhini الهن (are existing). This is called supplation and takes place in Sindhi language [8]. Table 6 shows some examples of replacement morphology.

Table 6: Examples of replacement morphology

Word / Meaning	Derived word
(eat) کاءُ (eat)	kʰado: کاڌو (ate, food)
(to teach) پڙهائڻ pṛʰãiṇa پڙهائڻ	prʰãi: پڙهائي (study)
ãṇa اَّلُ (bring)	āndo: آندو (brought)

2.1.4. Reduplication (انكواليا). Urdu, Sindhi and other south Asian languages make use of reduplication frequently [9]. This reduplication can either be complete or partial. In complete reduplication word is repeated two or more times. For example palaby (time) to palapala پل پل (every time) and bara بار پار (child) to barabara بار پار (every child) are completely reduplicated words.

Partial reduplication can be done in tow ways; in first case duplication takes place with small change in the word for example halana هلڭ (to walk) to halanatʃalana (هلڻ چلن) (coming and going) is partial reduplication. In this example first letter of the word is replaced by some other letter.

In second type of partial reduplication the repeated word which is mostly meaningless has semantic relationship with the actual word. If the repeated word is meaningful then it accepts the semantic influence of stem as well influences the stem meaning. For example the word galh الجامعة (speech) can be partially reduplicated to galhmuhāt الجامعة (talk) where muhāt means face or dimension which when combined with galh الجامعة المعادة ا

accepted semantic influence of galh as well caused semantic influence on galh. Table 7 shows more examples of full and partial reduplication.

Table 7: Complete and partial reduplication

Word / Meaning	word (تحراري) word		
maţa مٽ (change)	(exchange) مٽ سٽ		
(step) قدم qadama	every) قدم قدم qadamaqadama		
	step)		
(cloth) کپڙو :kapro	cloth of) كپڙولٽو kapro:lato		
	use)		

# 3. Inflection in Sindhi Nouns

Sindhi word always end in a vowel [10] [3]; so is the case with nouns. Nouns can have following vowel endings [11].

Sindhi Linguists divided nouns in two major categories Concrete Noun (صفاتي اسم) and Abstract Noun (خاتي اسم). Concrete noun is further divided into Common Noun (اسم عام) and Proper noun(اسم خاص) 12]. Nouns are marked by number gender and case. Following sections discuss them in detail.

## 3.1. Gender

There are two genders in Sindhi nouns masculine and feminine. Like Urdu this gender classification is for animate as well as non-animate nouns [13]. For non-animate nouns which don't have gender naturally defined, gender is specified artificially. For Example meza منز (table) in Sindhi has feminine and kitāba المناب has masculine gender (which is feminine in Urdu). Apart from some exceptions the last vowel/ diacritic sound of noun identifies the gender of the noun.

Nouns with 1, 1, 1, 1, 1, endings are usually feminine nouns and nouns with 1, 1, 1, 1, endings are usually with masculine nouns. Table 8 shows examples of masculine and feminine nouns.

Table 8: Masculine and feminine nouns

Word	Ending	Gender	Meaning
zãla زال	ſ	F	Wife
دنیا dunyã	Ĩ	F	World

راتِ rãte	1	F	Night
چو≥ري :t∫hokri	اي	F	Girl
ہار' 6ãru	ſ	M	Child
tãnbu: تنبورُ	أو	M	Tent
وڇون vit∫hũ	أون	M	Scorpion
t∫ʰkiro: ڇو≥رو	او	M	Boy

# 3.1.1. Some Rules for Gender Inflection in Sindhi. Gender inflection in nouns can take place in various ways including diacritic change, suffix addition and last vowel change. These changes may occur differently in words with same endings like And have same endings but different rule for gender inflection. Word categories in Table 9 solve this ambiguity. Noun inflection rules with their categories are also listed in the table. These inflection rules are in Chomsky and

Table 9: Gender inflection rules for Sindhi nouns

Masculine	Feminine	Rule	Category
گڏھُ	گڏھِ	∫ <b>→</b> ∫ / ε#	I
ٻکرُ	ېكري	#٤ /ي ﴿ ا	II
ېلو	ېلي	#ع <i>الي </i> ←او	III
نانوُ	ناني	اِي 🗲 أو	IV
اُتُ	أٺڻ	اِڻ ﴿أ	V

Some masculine nouns have irregular feminine and therefore have no gender inflection rule. For example feminine of puta  $\[ i \]$  is  $\[ d^h \]$  is  $\[ c]$  and of mursa  $\[ a \]$  (husband) is z $\[ a \]$  (wife). Also in Sindhi like Urdu there is no general rule to find the gender classification of inanimate nouns. Usually bigger things are masculine and smaller ones are feminine; like dara  $\[ c]$  (window) is feminine so is the case with raso:  $\[ c]$  (window) is masculine and rasi:a  $\[ c]$  (cord) which is feminine.

# 3.2. Number

Halle notation [13]

Like Urdu and English; Sindhi nouns also have two numbers singular and plural. Number inflection of noun depends on gender and last vowel ending. Rules for number inflection of nouns with respect to their gender and ending vowels are given below.

## **3.2.1. Feminine**

(i) Singular feminine nouns with f ending are pluralized by changing f ending to أون.

- (ii) Singular feminine nouns with j ending are pluralized by replacing j with وُن (with وُن (with وُل ending).
- (iii) Singular feminine nouns with ! ending are pluralized by replacing ! with يون (with أون ending).
- (iv) Feminine nouns with إي ending are pluralized by replacing اون (with أون) ending).
- (v) Some feminine nouns which have f ending like masculine nouns are inflected by changing f to اون.

## 3.2.2. Masculine

- (vi) Masculine nouns with f ending are pluralized by changing f to f.
- (vii) Masculine nouns with  $\mathfrak{g}$  ending are pluralized by changing  $\mathfrak{g}$  to  $\tilde{\mathfrak{l}}$ .
- (viii) There can be examples of masculine nouns with feminine ending ! in which case rule (iii) is used for masculine nouns.
- (ix) There are some nouns which do not change their form when used in plural sense. They have null inflectional rule.

Table 10 shows examples of all above rules and their equivalent rules in Chomsky and Halle notation.

Table 10: Number inflection rules for Sindhi nouns

		4113	
Singular	Plural	Rule	Categor
			$\mathbf{y}$
ميز	ميزون	#_ع/ اون ﴿	I
هوا	هواؤن	#ع / اون <b>→</b> آ	II
رات	راتيون	#_ع / يون <del>&lt;</del> اِ	III
ڇو ڪري	ڇوڪريون	/ اون → اي	IV
		ε#	
پیڻ	ېيتون	#ع / اون ﴿أ	V
كتابُ	كتابَ	∫ → ∫ / ε#	VI
هفتو	هفتا	#_ع / آ ﴿او	VII
سيث	سيٺيون	Rule of	VIII
		category III	
پکي	پکي	$\varepsilon \rightarrow \varepsilon / \varepsilon_{-}\#$	IX
		OR Ø	

# 3.3. Case (حالت)

Sindhi case system consists five different cases [14] listed below.

- Nominative (فاعلي).
- Accusative-Dative (مفعولي).
- Postpositional (جاري/جري).

- Genitive (اضافت).
- Vocative (ندائی).

Linguists theoretically discuss three more cases (total eight) namely Ablative (آلي/المدادي), Locative (قلرفي/مخاني) and Instrumental (وفراري/سببي). Practically these three cases are examples of (جاري/جري) case [15]. Nouns are marked by postpositions following them in (جاري/جري) case. Therefore nouns (subjects and objects) are inflected by the postpositions following them.

3.3.1. Oblique Case (عام حالت/حالت تفيري). In nominative case noun remains in its original form but in accusative-dative, postpositional جري and genitive cases nouns are inflected. Their inflected form remains same in all these three cases and is called general form (عام حالت) or oblique case.

Table 11 shows nominative and oblique forms of noun tsokiro: چوکرو (boy).

Table 11. Nominative and Oblique forms of noun tokiro: (چوکرو)

110dii tjokno. (35-34)				
Gender	Number	Nominative	Oblique	
Masculine	Singular	t∫okiro:	t∫okire:	
		ڇوڪرو	ڇوڪري	
	Plural	t∫okira:	t∫okirana	
		ڇوڪرا	ڇوڪرن	
Feminine	Singular	t∫okiri:	t∫okiri:a	
		ڇوڪري	ڇوڪريءَ	
	Plural	t∫okirũ	t∫okiruna	
		ڇو ڪريون	ڇوڪرين	

Following are rules for oblique case noun inflections.

(i) Singular masculine nouns with  ${\it var}$  ending are inflected by changing  ${\it var}$  to  ${\it var}$ .

Rule: اي  $\leftarrow$  او +

Nominative Oblique  $t \int^h okiro: (چوکري)$   $t \int^h okire: (چوکري)$ 

Example sentences:

Nominative:  $t_{n}^{h}$  okiro:  $lik^{h}e$ :  $t^{h}o$ : Oblique:  $t_{n}^{h}$  okire:  $lik^{h}$  eyo:

(ii) Plural masculine nouns with  $\tilde{I}$  ending are inflected by changing  $\tilde{I}$  to U.

Rule: آ $\rightarrow$  آن  $\in$  \_#.

Nominative Oblique  $t \int^h okira: (چوکرن)$   $t \int^h okirana (چوکرن)$ 

Example sentences:

Nominative: tshokira: likhana: tha: Oblique: tshokirana likhayo:

(iii) Singular masculine nouns with ∫ endings are inflected by replacing ∫ with ∫.
 Rule: ∫ → ∫ / ε #.

Nominative Oblique putu (ثَنْ) puta (ثُنْ)

Example sentences:

Nominative: putu pathe: tho: Oblique: puta pathayo:

(iv) In plural masculine nouns f ending is replaced by

Rule:  $\rightarrow$  ان  $\epsilon_{-}$ #.

NominativeObliqueputa (پُنْن)putani (پُنْن)

Example sentences:

Nominative: puta pathana: tha: Oblique: putana pathyo:

(v) Singular feminine nouns with 1, 1, 1, and  $\overline{1}$  endings don't change in singular oblique form.

Rule:  $\hat{1}, \hat{1}, \hat{1}, \hat{1} \rightarrow \hat{1}, \hat{1}, \hat{1} / \epsilon_{\underline{\hspace{1cm}}} \#.$ 

Nominative	Oblique
k <sup>h</sup> aţa (کٹ)	k <sup>h</sup> aţa ( <b>كث</b> )
b <sup>h</sup> iti (پیتِ)	bʰiti (پیتِ)
ma:u (ماغ)	ma:u (ماءُ)
hava: (هوا)	hava: (هوا)

Example sentences:

Nominative: he:a khata ahe:

heːa b<sup>h</sup>iti āheː maːu nerana kare: t<sup>h</sup>i: haʊa: laɗe: t<sup>h</sup>i:

Oblique: k<sup>h</sup>aţa te: veha b<sup>h</sup>iti te: tʃar<sup>h</sup>

ma:u dʒo: adaba karyo: hava: dʒo: zor ãhe:

(vi) Plural feminine nouns with اون ending are inflected by changing الله نان نا اون to نا.

Rule: أن → اون /ε #.

Nominative Oblique  $k^h$ atū: (کٽون)  $k^h$ atuni (کٽن

Example sentences:

Nominative: heːa kʰatũ āhena Oblique: kʰatuni teː veho:

(vii) Plural feminine nouns with يُون endings are inflected by changing يُن to يُون.

Rule: يُن → يوُن / ε\_#.

NominativeObliquebhitiū: (پتین)bhitiuni (پتین)

Example sentences:

Nominative: b<sup>h</sup>itiũ: ãlyũ ãhine Oblique: b<sup>h</sup>itiuni te pãṇi: hãr

(viii) Singular feminine nouns with و ending are inflected by changing إيء to إيء أو.

Rule: إيء  $\rightarrow$  اليء  $\varepsilon$ \_#.

NominativeObliquetʃhokiri: (چوکري)tʃhokiri: (چوکري)

Example sentences:

Nominative: t∫hokiri: par<sup>h</sup>e: t<sup>h</sup>i: Oblique: t∫hokiri:a par<sup>h</sup>yo:

(ix) Plural feminine nouns with أون ending are inflected by changing أن من أون.

Rule: ان  $\leftarrow$  أون /  $\epsilon$ \_#.

NominativeObliquebhe:não (پیٹن)bhe:nuni (پیٹن)

Example sentences:

Nominative: b<sup>h</sup>e:nõ atʃhana t<sup>h</sup>iyõ Oblique: b<sup>h</sup>e:nuni dʒi izata karyo:

(x) Nouns which remain same in plural and singular numbers in nominal case are also inflected in oblique case. These singular nouns are inflected by adding \* morpheme in the end regardless of their last ending vowel.

Rule: any  $\rightarrow$   $\epsilon$  any  $/\epsilon$  #.

 Nominative
 Oblique

 hathi: (هائيء)
 hathi:a (هائيء)

 vitfhu: (وچونء)
 vitfhu:a (وچون)

Example sentences:

Nominative: hathi: khãe: tho:

vit∫hũ: ɗange: tho:

Oblique: hathi:a d30: mãlika:

vit∫hũ:a dʒo: ɗanga

(xi) Plural nouns of category (x) listed above with واي ending are inflected by adding أن in the end.

Rule: اًن → اى /ε #.

Nominative Oblique hathe: (هاتین) hatheuane (هاتین) sathe: (ساتین) satheuane

Example sentences:

Nominative: hathi: khãena tha:

sat<sup>h</sup>i: galhãen t<sup>h</sup>a:

Oblique: hat heuane khdho:

satheuane galhayo:

(xii) Plural nouns of category (x) listed above with ونع ending are inflected by replacing with نان in the end.

Rule: ان ← اونء /ε #.

NominativeOblique $vit \int^h \tilde{u}:a$  (وچونء) $vit \int^h uane$  (جُنونء)gauane (جُنونء)gauane (جُنونء)

Example sentences:

Nominative: vit share dangeyane that

ɗaũa at∫hane piyũ

Oblique: vit \( \int \) uane dangayo:

gauane khe: hakala:

- 3.3.1. Vocative Case (حالت ندا). Sindhi vocative case is formed by prefixing an interjection before the nominative. For example ae: dost (اي دوست) (O friend) and are yãr (ازي يار) (Oh friend). Noun can also be in vocative case without interjection prefix. For example the word dosta is used individually with half long or long stress like dosta (دوست) also means O friend. Following are some inflection rules for vocative case of nouns in Sindhi.
- (i) ¶ ending of singular masculine noun is replaced by ¶ ending in vocative case.

Rule:  $\frac{1}{2} \rightarrow \frac{1}{\epsilon} \#$ .

NominativeVocativebaru (بار)bara (بار)

Example sentences:

Nominative: 6āru paţhe: tho: Vocative: 6āra! paţha

(ii) ¶ ending of plural masculine noun is replaced by

Rule:  $\rightarrow$  /  $\epsilon$ \_#.

Nominative Vocative bãra (بار) bãrao (بار)

Example sentences:

Nominative: 6ãru paţhane tha: Vocative: aţe: 6ãrao:! paţho:

(iii) Singular masculine nouns with  $\theta$  ending are inflected in vocative case by changing  $\theta$  to  $\tilde{\theta}$ .

Rule:  $\rightarrow \tilde{l} / \epsilon_{-}\#$ .

Nominative Vocative  $v \tilde{a} d^h o$  (e/fe)  $v \tilde{a} d^h \tilde{a}$  (for  $\tilde{a} d^h \tilde{a}$  ))

Example sentences:

Nominative: vãdho: kãthu kate: tho: Vocative: O vãdhã kãthu kate: tshaɗa

(iv) Singular feminine nouns with آ, آ, وأ, and أ are not inflected in vocative case and remain in their original form. For example:

Rule:  $|\tilde{l}, \tilde{l}, \tilde{l}| \rightarrow |\tilde{l}, \tilde{l}, \tilde{l}| + |\tilde{l}, \tilde{l}| + |\tilde{l}, \tilde{l}|$ 

NominativeVocativebhenu (בַּבַל)bhenu (בַּבַל)zãla (לוש)zãla (לוש)

Example sentences:

Nominative: bhenu nărăzu ăhe:

zāla bi:māra āhe:

Vocative: ai: bhenu narazu na thi:

are: zãla hedãh atsa

## 4. Discussion and conclusion

Sindhi morphological construction can either be derivational or inflectional. Sindhi morphology is bit complex because of primary and secondary word types with further division of compound and complex words. Derivational morphology mostly results different class words but sometimes it may result same class words are well. For example derivation takes place when common noun vāpār eighet. In converted to abstract noun vāpāri:

occur due to prefix or suffix addition. Complex words are also formed by infix changes in stems. Compound words are formed by combination of free form morphemes which are themselves complete words. Nouns are inflected by number, gender and case. There are only two numbers in Sindhi; singular and plural. Number inflection rules are defined by vowel endings. Masculine and feminine genders are also cause inflections on nouns. Noun genders and their inflection rules are also defined by vowel endings. Practically there are five cases in Sindhi but theoretically linguists discuss eight cases (same cases of Sanskrit). In Sindhi three of them ablative, locative and instrumental cases come under the umbrella of postpositional case (جري Accusative-Dative, postpositional (حالت جري) and genitive cases are called Oblique forms (also known as general form) and have common inflectional changes in nouns. Sindhi morphological issues, gender, number and case inflection rules discussed here provide foundations for morphological parsing models of Sindhi nouns and other classes. The discussion also provides basis for further studies of computation models of Sindhi morphology.

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