# ASSIMILATION RULES IN URDU 

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#### Abstract

This paper tends to describe the role of assimilation in Urdu. Firstly the paper gives the brief introduction to assimilation rules and describes how assimilation plays a role in a language. Then it provides the information about the work done on different types of assimilation rules in different languages. And finally it provides the details of some of the assimilation rules in Urdu . These rules are complemented by the analysis of various words present in Urdu vocabulary.


## 1. INTRODUCTION

Everyone who knows a language knows the basic vocabulary of that language . This means he knows that an object like "pot" is represented by a sequence of phonemes, /pot/ . In other words, he knows both the sounds and meanings of these linguistic units. This knowledge must be part of the way he "stores" these words in his mental dictionary, since when he wants to refer to the concept "pot" he doesn't produce the sound [ $t^{\text {h }} \mathrm{ap}$ ]. But he needn't represent the sounds of this word by including all the phonetic features of these sounds, as long as the relationship between the phonemic representation he has stored and the phonetic pronunciation is "rule-governed" . The rules, which relate the minimally specified phonemic representation to the phonetic representation, form part of the speaker's knowledge of his language. They are part of the speaker's grammar. One type of such rules is assimilation rules .

Assimilation is a process that makes two or more neighboring segments more similar by making the segments share some feature . The term assimilation is sometimes used in a rather general way, more or less synonymously with the co-articulation (John Clark \& Colin Yallop, 1990). Quite often the term refers only to those cases of contextsensitive articulatory overlap, which are
reflected in a phonetic transcription. In this usage, the term becomes rather too dependent on ill-defined conventions about the nature of transcription . Thus assimilation may include instances of overlap which happen to generate a change from one common sound to another (as in Urdu the dental [ n ] becomes velar [ n ] before a velar voiced stop [g] e.g. in [əngara], live coal, that becomes [onara]) but exclude instances that give rise to a less common sound for which there is no well-known phonetic symbol (as in English when the initial consonants of saw or sue are liprounded in anticipation of the following rounded vowels). In other words, what counts, as assimilation tends to depend on the availability of symbols to indicate it and on conventional judgments about its auditory or linguistics salience. Many effects, such as changes in the tongue body posture of alveolar stops in the context of different vowels, are not even accounted for in conventional phonetic transcription, and so are likely to be ignored in accounts of assimilation (John Clark \& Colin Yallop, 1990) . This paper describes some of the most common assimilation rules present in Urdu and provides data for these rules .

## 2. REVIEW OF LITERATURE

In assimilation one segment becomes more like (or identical to) another or the two become more like each other (Roger Lass, 1984, p.171). Thus if /k/ becomes /x/ context-free, this is simply spirantization ; but if the same thing happens between vowels, this can count as assimilation : the stop takes on the more open stricture of its surroundings . Assimilation is so common and important that various types are worth being discussed as such.

### 2.1 Direction and Contiguity

The standard assimilation taxonomy involves direction ; the assimilating influence
may work either to the right or the left (Roger Lass, 1984, p.171) . Consider the English tempo variants given just below :

| (a) | Tempo1 | Tempo2 |  |
| :---: | :---: | :---: | :---: |
|  | 1 әupən | әupəm | 'open' |
|  | 2 sevən | senəm | 'seven' |
| (b) | $1 \operatorname{aim~k~}^{\mathrm{h}} \Lambda \mathrm{mı}$ | aig $\mathrm{k}^{\mathrm{h}} \Lambda \mathrm{mig}$ | 'I am coming' |
|  | 2 arm npt | ain ndt | 'I'm not' |

In (a) the influence moves from left to right, or forward ; in (b) from right to left, or backward. This can be seen more clearly If we reformulate :
(a) $1 \mathrm{n} \longrightarrow \mathrm{m} / \mathrm{p}$
(b) $1 \mathrm{~m} \longrightarrow \mathrm{~m} / \longrightarrow_{\mathrm{k}}^{\mathrm{m}^{-} \text {Direction }}$

Case (a) is progressive or preservative assimilation ; and case (b) is regressive or anticipatory assimilation .

Assimilation can be further categorized according to whether the segments involved are in contact or separated by others. In the examples given above we have contact assimilation, but there is also distant assimilation, in which, either progressively or regressively, the influence moves across some inventing segment(s) but this is not true for Autosegmental phonology.

The most characteristic distant assimilation is metaphony : non-contact vowel assimilation . Traditionally there are two types : (regressive) umlaut and (progressive) vowel harmony (though some writers use 'vowel harmony' for both). Umlaut can be illustrated by the Germanic i-umlaut, in which (in general) back vowels fronted before a following /i/ or /j/, normally with one or more consonant intervening (Roger Las, 1984, p.172).

$$
\left(\begin{array}{l}
u(:) \\
\mathrm{o}(:) \\
\mathrm{a}(:)
\end{array}\right) \longrightarrow\left(\begin{array}{l}
\mathrm{y}(:) \\
\varnothing(:) \\
æ(:)
\end{array}\right) / \longrightarrow \mathrm{C}\left\{\begin{array}{l}
\mathrm{i} \\
\mathrm{j}
\end{array}\right\}
$$

Stating it in features, the nature of the assimilation is clear, with the SD being [+back] ... [-back] and the SC [+back] becomes [-back].

Vowel harmony as a systematic process can be illustrated from Hungarian. Here, most suffixes have two or more allomorphs, which are conditioned by the vowel(s) of the preceding root-morpheme. In the simplest case, the suffix has two allomorphs, one with a front and one with a back (or nonfront) vowel, controlled by the stem (Roger Las, 1984, p.172).

|  | Root-N | 'from inside N' | 'in N' | 'at N' |
| :--- | :--- | :--- | :--- | :--- |
| 'House' | hä :z | hä :z-bo :I | hä :z-bon | hä :z-nä :I |
| 'Garden' | kert | kert-bø :I | kert-ben | kert-ne :I |

There is also a harmony involving frontness/roundedness (Roger Las, 1984, p.172), as in this three-allomorph suffix :

|  | Root-N | 'up to N' |
| :--- | :--- | :--- |
| 'House' | hä :z | hä :z-hoz |
| 'Garden' | kert | kعrt-h $z z$ |
| 'Squash' | tœk | tok-hœz |

Finally there are 'bi-directional' or fusional assimilations, in which a sequence SiSj (where S = 'segment') becomes Sk (where k $=$ some combination of features from $\mathrm{i}, \mathrm{j}$ ). A familiar example in English alveolar/palatal sandhi (Roger Las, 1984, p.173) .

| hitju | hitfu | 'hit you' |
| :---: | :---: | :---: |
| $k^{\text {h }}$ Idju | $\mathrm{k}^{\mathrm{h}} \mathrm{Id} 3 \mathrm{u}$ | 'kid you' |
| misju | mifu | 'miss you' |

The output of a fusion is usually a 'compromise' segment : in above example the alveolarity of the first element and the palatality of the second meet halfway, in a retracted alveolar with a raised tongue body (which is what a 'palaato-alveolar' really is) .

### 2.2 Basic Assimilation Types

There is probably no segmental property that can't be the target of assimilation. It
may be helpful to look at some major types in terms of the parameters they can be seen as responding to .

### 2.2.1 Place

We extend the term 'place' to cover height and backness. Diphthongization can also be assimilatory : in pre-Old English [u] was inserted between a front vowel and certain back consonants ('breaking' in the handbooks) : e .g . /sæx/ 'I saw' becomes [saux] and /selx/ 'seal' becomes [seulx] . This can be seen as the 'protection' of a front vowel from a back environment ; hence the 'transition' vowel [u] is an assimilatory response . Later on these diphthongs underwent an internal height-assimilation : [æu] becomes [æa] and [eu] becomes [eo](Roger Las, 1984, p.173) .

### 2.2.2 Stricture

The commonest type is opening of stricture in response to surrounding opener stricture. So Spanish /bdg/ becomes [ $\beta$ б $\gamma \mathrm{bd}$ ] between vowels, Proto-Dravitation */ck/ becomes [sx] intervocalically in Tamil. Assimilation to closer stricture ('strengthening') is also attested, if rarely : in some southern US English dialects, /z/ becomes [d] before /n/ ([bidnis] 'business', [w $\wedge$ dnt] 'wasn't'), i .e . a fricative becomes a stop before a nasal stop (Roger Las, 1984, p.174).

### 2.2.3 Lip Attitude

The commonest type is rounding (usually anticipatory) of consonants in the vicinity of rounded vowels . Vowel rounding after rounded segments is also common ; in Northumbrain Old English /e/ becomes [ø] after /w/ (Nhb woesa 'to be' vs .wesan in older dialects) ; and a later revival shows up in those varieties of English with/wd/ or /wo/ for original /wa/, e .g . watch, wallet, swallow (Roger Las, 1984, p.174).

### 2.2.4 Glottal State

Assimilatory voicing and devoicing are well attested, the former e. g. in Sanskrit voicing sandhi, latter in the English external sandhi,
e .g. [hæftu:] 'have to', [hæstu:] 'has to', [ju :stu:] 'used to'. These are regressive ; progressive voice assimilation occurs in the allomorphy of the English plural, genitive, third person singular present and weak verbal past after obstruents: in /s/ in hawks, hawk's, walks, Iz/ in bags, bag's, lags, It/ in walked, /d/ in lagged (Roger Las, 1984, p.175).

## 3. METHODOLOGIES

### 3.1 Subjects

For the purpose of the verifications of assimilation rules in Urdu, a group of five native speakers of Urdu have been surveyed. These five subjects have done all the sound recordings needed for the proof of the correctness of assimilation rules given in this paper.

### 3.2 Data Recording and Processing

All acoustic analysis of the speakers was carried out on Speech Analyzer Tool v1 .5, a collection of digital Speech-processing tools designed for Windows users . The equipment consisted of a high fidelity 600 ohms moving coil microphone, a Teac integrated stereo amplifier (power output 195 Watts per channel) and two high quality speakers with 8 -ohm impedance .

### 3.3 Experimental Conditions

All subjects were required to speak a list of Urdu words. I have made a list of Urdu words corresponding to each assimilation rule given in this paper that needs to be analysed for the verification of correctness of these rules. These words are carefully selected from the respective tables of the rules, given in Appendix A. Due to the unavailability of a proper recording room; the datum thus collected was vigorously screened for errors .

## 4. RESULTS

### 4.1 Rule1

Urdu has a property that whenever a Bilabial Stop $/ \mathrm{p} /, / \mathrm{b} /, / \mathrm{p}^{\mathrm{h}} /$ or $/ \mathrm{b}^{\mathrm{h}} /$ comes after a Dental Nasal Stop /n/, then the [+Labial] property of these Bilabial Stops Assimilates to the preceding Dental Nasal Stop /n/ . And that Dental Nasal Stop /n/ becomes a Bilabial Nasal Stop $/ \mathrm{m} /$. This rule can be formulated in Geometrical Phonology notation as :


The first time slot from left in the above figure represents Dental Nasal Stop $/ \mathrm{n} /$ and here [ + Coronal] property is used to make it different from $/ \mathrm{m} /$, and [+Antirior] property is used to make it different from / $\mathrm{y} /$. The second time slot in the above figure represents Bilabial Non-nasal Stops. The data that verifies Rule1 is given in Table A. 1 (see appendix below) .

### 4.1.1 Discussion

The data given in Table A. 1 clearly describes Rule1 but there are some exceptions that should be discussed .

- Many dictionaries were searched for collecting data to support Rule1 . All of the collected data is shown in Table A. 1 . This table shows data for $/ \mathrm{p} /, / \mathrm{b} /$ and $/ \mathrm{b}^{\mathrm{h}} /$ but not $/ \mathrm{p}^{\mathrm{h}} /$ since no word was found for the latter.
- While collecting the data an exception to Rule1 was encountered . The data point shown in the $31^{\text {st }}$ row of Table A. 1 shows a word $/ \mathrm{b}^{\mathrm{h}} \mathrm{Inb}^{\mathrm{h}^{\mathrm{I}} \text { Inana/, where }}$ [+Labial] property of second $/ \mathrm{b}^{\mathrm{h}} /$ does not assimilate to its previous phoneme
/n/. As a result of that its phonetic and phonemic transcriptions remain the same. The reason for this blockage may be the reduplication of the same set of phonemes $/ b^{h^{\mathrm{I}} \mathrm{I}} /$.


### 4.2 Rule2

Urdu has an assimilation rule that whenever a Dental Nasal Stop /n/ comes before a Voiced Velar Stop $/ \mathrm{g} /$ or $/ \mathrm{g}^{\mathrm{h}} /$, then the Voiced Velar Stop gets deleted and its places [+Velar] assimilates to the preceding Dental Nasal Stop /n/ . This assimilation of [+Velar] property to the preceding Dental Nasal Stop /n/ makes it Velar Nasal Stop /y/. As in Geometrical Phonology the [+Velar] property can be represented by two features, [+High] and [+Back] so here the [+High] and [+Back] features are shown to be assimilated to the previous $/ \mathrm{n} /$ that makes it $/ \mathrm{y} /$. This rule is the combination of the deletion and assimilation, here Voiced Velar Stop gets deleted and [+High] and [+back] property assimilates to the preceding $/ \mathrm{n} /$. This rule can be formulated in the Geometrical Phonology notation as :


The first time slot from left in above figure tend to represent the Dental Nasal Stop /n/ here the [-Labial] property is used to make $/ \mathrm{n} /$ different from $/ \mathrm{m} /$ and [-High] and [-Back] properties are used to make it distinct from $/ \mathrm{y} /$. In the second time slot [Aspirated] property is used to make the Voiced Velar Stop /g/ distinct from its aspirated version $/ \mathrm{g}^{\mathrm{h}} /$. The square around the second time slot represents the deletion of that time slot. This rule can be verified by the data given in Table A. 2 .

### 4.2.1 Discussion

The data points given in the Table A. 2 provides enough information for the authentication of Rule2. But there are still some points that should be discussed .

- While analyzing Rule2 it is observed that there is no word having a consonant before the sequence /ng/ . That is why it is expected to have a vowel, not a consonant, before the Dental Nasal Stop /n/.
- Most of the data given in Table A. 2 support Rule2 but it also has an
[+Velar] property assimilates to previous /n/ and it makes it Velar Nasal Stop/n/ . At the same time the Glottal Voices Fricative /h/ is inserted after / $\boldsymbol{\eta} /$.

Rule 3 is the combination of deletion, assimilation and insertion. In this rule time slot for $/ \mathrm{g}^{\mathrm{h}} /$ is deleted, its [+Velar] property assimilated to the previous $/ \mathrm{n} /$ and a time slot for $/ \mathrm{h} /$ is inserted. The formulation of Rule3 in Geometrical Phonology is given just below.

exception at $64^{\text {th }}$ row where the phonetic and phonemic transcription of the word (/gungunana/) is same . In this word, we have a sequence /ng/, but here Rule2 does not apply and [+Velar] property of $/ \mathrm{g} /$ does not assimilate to the preceding phoneme /n/ . Here again the reduplication causes the blockage in application of rule.

### 4.3 Rule 3

As you can see that in the diagram of Rule2 the [-Aspirated] property of Voiced Velar Stop/g/is explicitly mentioned. The reason for this is that the aspirated version of Voiced Velar Stop / $\mathrm{g}^{\mathrm{h}} /$ behaves differently when it comes in place of the phoneme $/ \mathrm{g} /$. Rule 3 represents the behavior of $/ \mathrm{g}^{\mathrm{h}} /$ when it comes in place of the phoneme /g/ in Rule 2 .

Rule 3 states that, in Urdu when a Dental Nasal Stop /n/ comes before an Aspirated Voiced Velar Stop $/ \mathrm{g}^{\mathrm{h}} /$ then Aspirated Voiced Velar Stop /gh/ gets deleted and its

The data points that verify the correctness of Rule3 are given in Table A. 3 .

### 4.3.1 Discussion

The data given in Table A. 3 quite clearly describes the correctness of Rule 3 but there are some exceptions that need to be discussed here.

- While collecting data it was observed that, two data points ( $11^{\text {th }}$ and $12^{\text {th }}$ row of table A.3) violates the Rule 3 . In these examples $/ g^{h}$ ən $g^{h}$ or/ and /pəng ${ }^{h}$ ət/ a sequence $/ \mathrm{ng}^{\mathrm{h}}$ / is present but here Rule 3 does not apply so their phonetic and phonemic transcriptions remain the same. But some native speakers do apply the Rule 3 for these words as well.


### 4.4 Rule 4

Urdu has another property that whenever a long vowel comes before a Velar Nasal Stop /n/ or a Dental Nasal Stop /n/ then the [+Nasal] property of $/ \mathrm{n} /$ or $/ \mathrm{n} /$ assimilates to the preceding long vowel and that vowel become nasalized . The Geometrical

Phonology formulation of this rule is given just below.


The data that shows the correctness of Rule4 and on the basis of which I have been able to derive Rule4 is shown in Table A. 4 .

### 4.4.1 Discussion

The points to be discussed in Rule4 are :

- I observed that whenever a sequence $/ \mathrm{ng} /$ or $/ \mathrm{ng}^{\mathrm{h}} /$ occurs in the phonemic transcription of any word of Urdu then according to Rule2 and Rule3, discussed above, these sequences almost always be converted to / $\mathrm{h} / \mathrm{or}$ /nh/ respectively (exceptions are discussed above). So here first the Rule 2 or Rule 3 is applied then the Rule 4 is applied to make the long vowels nasalized. So we determine from here that rule ordering is very important while considering the assimilation .
- The data points from row 33 to 52 shown in Table A. 4 clearly describes


FIGURE1 Spectrogram for [səəət]
that whenever a short vowel comes before $/ \mathrm{n} /$ or $/ \mathrm{n} /$ then assimilation does not take place. This thing can also be verified by the acoustic analysis of the short vowels in this context. Figure1 shows the Spectrogram of Urdu word /səŋət// While analyzing the first two formants of the two /ə/‘s in /səŋət// it was observed that intensities of the first two formants were diminishing but the bandwidths were not. In order to be nasalized, The bandwidths of the formants of nasalized vowels should be more than their non-nasal versions implicating that the /ə/ is not nasalized. Furthermore the spectrogram analysis

TABLE 4.4.1 Acoustic Parameters for [sə⿰弓ət]

| F1 | F2 | 11 | 12 | B1 | B2 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { Nasal } 416 \\ .9 \\ \\ \mathrm{~Hz} \end{gathered}$ | $\begin{aligned} & 1581 \\ & .2 \\ & \mathrm{~Hz} \end{aligned}$ | $\begin{aligned} & -42 \\ & -5 \\ & d B \end{aligned}$ | $\begin{aligned} & -42 \\ & \hline .5 \\ & d B \end{aligned}$ | 258 | 301 |
| Non- 469 Nasal Hz | $\begin{array}{\|l} 1609 \\ .9 \\ \mathrm{~Hz} \end{array}$ | $\begin{aligned} & -33 \\ & -1 \\ & d B \end{aligned}$ | $\begin{aligned} & -37 \\ & \hline .5 \\ & d B \end{aligned}$ | 359 | 316 |

of multiple people revealed that vowel nasalization varies from person to person.

### 4.5 Rule5

Another assimilation rule in Urdu is that whenever a vowel comes before a Dental Nasal Stop/n/ that is following the Voiceless Velar Stop $/ \mathrm{k} /$ or $/ \mathrm{k}^{\mathrm{h}}$ / then the [+Nasal] property of $/ \mathrm{n} /$ assimilates to the previous vowel and /n/ gets deleted. The Geometrical Phonology formulation of this rule is given as follows .


The data for this rule is given in Table A. 5 .

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## Appendix A Data points for Assimilation Rules

TABLE A. 1 Data points for the verification of Rule1

| No | Phonemic Transcription | Phonetic Transcription | Meaning |
| :---: | :---: | :---: | :---: |
| 1 | $\mathrm{t}^{\text {th}}$ onpna | $\mathrm{t}^{\text {thompna }}$ | Daub, Plaster, Impute |
| 2 | $\mathrm{b}^{\text {hanpna }}$ | $\mathrm{b}^{\text {hampana }}$ | Guess, Make out, Surmise, Divine |
| 3 | ghonpa | ghompa | Plug in, Pierce with |
| 4 | konpal | kompal | Sprouting leaf |
| 5 | t ${ }^{\text {hinppena }}$ | ts ${ }^{\text {himprena }}$ | Feel Abashed, Be ashamed |
| 6 | sanp | samp | Snake |
| 7 | sonpna | sompna | Entrust, Delivered |
| 8 | kanpna | kampna | Tremble, Shiver |
| 9 | d3 ${ }^{\text {h }}$ onpra | d3 ${ }^{\text {h }}$ ompra | Hut, Cottage |
| 10 | munba | mumba | Fountainhead, Source, Origin |
| 11 | d3unbi¢ | d3umbis | Movement, Motion, Gesture |
| 12 | $\mathrm{b}^{\text {h}}$ ənbiri | $\mathrm{b}^{\text {h }}$ 2mbiri | Humming insect constantly dancing on water |
| 13 | ṫnbih | ṫmbih | Warning, Reproof, Admonition, Reprimand |
| 14 | әnbar | әmbar | Heap, Collection, Lot of |
| 15 | inbisata | imbisatr | Cheerfulness, Merriment |
| 16 | әnbia | әmbia | Prophets |
| 17 | istrinbat | Istrimbat | Deduction, Conclusion |
| 18 | d3unbi¢ | d3umbis | Movement, Motion, Gesture |
| 19 | Jənbah | Sambah | Saturday |
| 20 | gunbad | gumbad | Dome |
| 21 | tJanbeli | tJambeli | Jasmine, Jessamine |
| 22 | minber | mimber | Pulpit |
| 23 | dzənban | dзəmban | Shaking, Vibrating |
| 24 | d3ənbah | dзəmbah | Rare (side), Part |
| 25 | dưnbah | dumbah | Fat tailed ram |
| 26 | zənbil | zambil | Bag, Haversack |
| 27 | zənbur | zəmbur | Wasp, Hornet, Pincers |
| 28 | ṫənbur | tembur | Tambourine, Six strings guitar, Lutes |
| 29 | sənb ${ }^{\text {halna }}$ | səmb ${ }^{\text {halna }}$ | Support, Hold up, Control, Keep Safe |
| 30 | $\mathrm{b}^{\text {h}} \mathrm{mb}^{\text {h }}$ orna | $\mathrm{b}^{\mathrm{h}}$ əmb ${ }^{\text {h }}$ orna | Gnaw, Devour of gnawing, Mangle |
| 31 | $\mathrm{b}^{\text {hin }}{ }^{\text {hinana }}$ | $\mathrm{b}^{\text {hinb }}{ }^{\text {inana }}$ | Buzz, Hum |

TABLE A． 2 Data points for the verification of Rule2

| No | Phonemic Transcription | Phonetic Transcription | Meaning |
| :---: | :---: | :---: | :---: |
| 1 | tangna | tãyna | Hang up，Implicate |
| 2 | mung | mũn | King of vetchling |
| 3 | dongra | diõnıa | Heavy short－lived shower |
| 4 | bengən | bẽyən | Brinjal |
| 5 | ding | din | Boasting，Pride，Vaunting |
| 6 | $\mathrm{d}^{\text {h }}$ əng | $\mathrm{d}^{\mathrm{h}}$ əท | Manner |
| 7 | səngət | səŋət | Accompanists |
| 8 | әngara | әjara | Live Coal |
| 9 | əngrək ${ }^{\text {h }}$ a | əŋrək ${ }^{\text {h }}$ a | Narrow－Sleeved coat $\quad$ with double folds |
| 10 | әngrai | әŋıai | Yawn，Oscitation |
| 11 | ungli | ugli | Finger |
| 12 | әngut ${ }^{\text {h }}$ a | әjut ${ }^{\text {ha }}$ a | Thumb |
| 13 | səngtra | səjさtra | Orange |
| 14 | səngtii | sənti | Rare |
| 15 | sengerna | səjərna | Be Aborned |
| 16 | səngəm | səŋəm | Confluence，Meeting，Union |
| 17 | səngvana | səŋvana | Get（things）properly arranged， Get sorted，Take possession of |
| 18 | səngin | səŋin | Critical |
| 19 | svang | svãy | Make false |
| 20 | Silənga | Siləŋa | Tack，Stick on |
| 21 | Jəng | Јəŋ | Amorously playful |
| 22 | Səngarf | Јəjərf | Cinnabar，Vermilion |
| 23 | pengura | pəjura | Cradle |
| 24 | $t^{\text {hingna }}$ | $\mathrm{t}^{\text {tinipna }}$ | Dwarfish，Dwarf，Midget |
| 25 | tong | təワ | Narrow，Tight，Strait，Too small， Scanty，Contracted |
| 26 | $t^{\text {h}}$ Ungna | $t^{\text {h}}$ unna | Eat（something）grain by grain |
| 27 | dzəngla | dзəŋla | Railing，Fence，Enclosure |
| 28 | $t^{\text {h }}$ unga | $t^{\text {h }}$ U ${ }^{\text {a }}$ | Beak Stroke |
| 29 | d3əng | dзəワ | War，Battle，Fight，Conflict |
| 30 | d3 ${ }^{\text {hinga }}$ | d3 $3^{\text {in }}$ a | Prawn，Shrimp |
| 31 | tfengul | tfenul | Claw，Talon，Grip，Grasp |
| 32 | tJingari | tJinari | Spark |
| 33 | tJənger | tJəəer | Straw tray（or basket）for bread |
| 34 | tf ${ }^{\text {h }}$ Unglia | t ${ }^{\text {h }}$ unlia | The little finger |


| 35 | dirəng | dirən | Delay，Hesitation |
| :---: | :---: | :---: | :---: |
| 36 | trərəng | tərəワ | Caprice，Whim， Inebriation，Whiz，Tinkle $\quad$ Fancy， |
| 37 | dəngəl | dəךəl | Arena，Amphitheater |
| 38 | donga | dõทa | Dish，Mug，Small boat canoe |
| 39 | rəng | rəŋ | Color，Pigment，Paint，Dye |
| 40 | rongta | rõnta | Small hair of body |
| 41 | ringna | rinna | Creep，Crawl |
| 42 | zəng | zəŋ | Rust |
| 43 | zəngula | zəŋula | Small bell |
| 44 | sarəngi | sarəŋi | Kind of fiddle or violin |
| 45 | fərəng | fərəŋ | The west，Western Countries |
| 46 | kəngal | kəŋal | Bankrupt，Poor，Penniless， |
| 47 | kangri | kãpri | Portable， <br> Wicker－work <br> bowl Kashmir stove， |
| 48 | kəngən | kəŋən | Bangle，Thick bracelet |
| 49 | xing | xing | White steed，Silver steed |
| 50 | gunga | gũya | Dumb，Mute |
| 51 | $\mathrm{g}^{\text {h }}$ ungru | g ${ }^{\text {h}}$ ¢ ${ }^{\text {ru }}$ | Small bell protected on all sides， Tinkling ankle（band containing these bells） |
| 52 | ləngər | Іəŋər | Pendulum，Thick rope |
| 53 | ləngra | ləŋ¢а | Lame，Lumping person |
| 54 | ləngot | ləŋot | Loincloth |
| 55 | ləngur | ləŋur | Black－faced a species monkey with a very long tail |
| 56 | lungi | luni | Colored sheet meant to cover the lower part of body |
| 57 | long | lon | Clover，Nose pin |
| 58 | mələng | mələ刀 | One of the category of mendicants， Unorthodox mendicants |
| 59 | məngeṫr | məjetər | Fiancé，Fiancée |
| 60 | məngəl | məŋəl | Tuesday |
| 61 | nəng | nəワ | Shame，  <br> Shamelessness  |
| 62 | nəhəng | nəhəך | Crocodile，Alligator |
| 63 | hengama | həŋama | Uproar，Riot，Disturbance |
| 64 | gungunana | gungunana | Snuffle，Hum |

TABLE A. 3 Data points for the verification of Rule3

| No | Phonemic Transcription | Phonetic Transcription | Meaning |
| :---: | :---: | :---: | :---: |
| 1 | d3ang ${ }^{\text {h }}$ | d3ãph | Thigh, loin |
| 2 | ung ${ }^{\text {h }}$ na | ũjhna | Feel drowsy, Doze off |
| 3 | sing ${ }^{\text {ar }}$ | sighar | Make up |
| 4 | sing ${ }^{\text {hara }}$ | sighara | Water chestnut |
| 5 | sing ${ }^{\text {h }}$ | sigh | Lion |
| 6 | sung ${ }^{\text {h }}$ a | sũyhna | Smell, Get the scent |
| 7 | sing ${ }^{\text {h }}$ | sijph | Horns |
| 8 | tfing ${ }^{\text {harna }}$ | tfirharna | Trumpeting (of Elephant) |
| 9 | kəng $^{\text {h }}$ a | kəŋha | Comb, |
| 10 | sing ${ }^{\text {hasən }}$ | sııhasən | Cause to Smell |
| 11 | $\mathrm{g}^{\text {h }}$, ${ }^{\text {gh }}$ or | $\mathrm{g}^{\text {h}}{ }^{\text {ang }}{ }^{\text {h }}$ or | Dark |
| 12 | pəng ${ }^{\text {h }}$ ¢ | pəng ${ }^{\text {h }}$ ¢ | Quay for draw water, Community Well |

TABLE A. 4 Data points for the verification of Rule4

| No | Phonemic Transcription | Phonetic Transcription | Meaning |
| :---: | :---: | :---: | :---: |
| 1 | tangna | tãjna | Hang up, Implicate |
| 2 | mung | mũn | King of vetchling |
| 3 | dongra | dõnta | Heavy short-lived shower |
| 4 | bengən | bẽyən | Brinjal |
| 5 | ding | din | Boasting, Pride, Vaunting |
| 6 | svang | svãy | Make false |
| 7 | $t^{\text {hingna }}$ | $\mathrm{t}^{\text {tininna }}$ | Dwarfish, Dwarf, Midget |
| 8 | d3 ${ }^{\text {hinga }}$ | d3 ${ }^{\text {Tin }}$ a ${ }^{\text {a }}$ | Prawn, Shrimp |
| 9 | donga | dõja | Dish, Mug, Small boat canoe |
| 10 | rongta | rõnta | Small hair of body |
| 11 | ringna | rínna | Creep, Crawl |
| 12 | xing | xin | White steed, Silver steed |
| 13 | gunga | gũya | Dumb, Mute |
| 14 | long | Iõn | Clover, Nose pin |
| 15 | d3ang ${ }^{\text {h }}$ | d3ãyh | Thigh, loin |
| 16 | ung ${ }^{\text {h }}$ na | ũphna | Feel drowsy, Doze off |
| 17 | sung ${ }^{\text {h }}$ a | sũyhna | Smell, Get the scent |
| 18 | sing ${ }^{\text {h }}$ | sigh | Horns |
| 19 | abyana | abyãna | Charges for supply of irrigational water |
| 20 | d3ana | d3ãna | Go, Pass, Set out, Depart, |


|  |  |  | Disappeared, Be lost, Be stolen |
| :---: | :---: | :---: | :---: |
| 21 | azmana | azmãna | Test, Try, Prove, Experiment, Scrutinize |
| 22 | asan | asãn | Easy, Simple, Convenient |
| 23 | astin | astín | Sleeve, Cuff |
| 24 | asman | asmãn | Sky, Great Height |
| 25 | afyanah | asyãnah | Nest, Abode Residence |
| 26 | alan | alãn | Chain for elephant |
| 27 | ant | ãnt | Intestine, Gut, Entrails |
| 28 | ants | ãnt | Blaze, Flame, Fire, Heat warmth |
| 29 | ant ${ }^{\text {al }}$ | ãnt ${ }^{\text {al }}$ | Corner of Stole |
| 30 | and ${ }^{\text {hi }}$ | ãnd ${ }^{\text {hi }}$ | Dust storm, Strong wind |
| 31 | ansu | ãnsu | Tear |
| 32 | angən | ãyən | Courtyard, Yard |
| 33 | ahən | ahən | Iron |
| 34 | ahəng | ahəy | Sound, Music, Melody, Harmony, Purpose, Intention |
| 35 | ainda | ainda | Next, Future, Coming, Ensuing, Subsequent |
| 36 | $\mathrm{d}^{\text {h}}$ əng | $\mathrm{d}^{\text {h }}$ ə ${ }^{\text {d }}$ | Manner |
| 37 | səngət | səjəก | Accompanists |
| 38 | әngara | ә引ara | Live Coal |
| 39 | ungli | unli | Finger |
| 40 | thungna | thunna | Eat (something) grain by grain |
| 41 | tJingari | tfinari | Spark |
| 42 | tf ${ }^{\text {h }}$ Unglia | ts ${ }^{\text {h }}$ ¢ ${ }^{\text {a }}$ lia | The little finger |
| 43 | kəngən | kəŋən | Bangle, Thick bracelet |
| 44 | $\mathrm{g}^{\text {h }}$ Ungru | $\mathrm{g}^{\text {h }}$ ¢ ${ }^{\text {ru }}$ | Small bell protected on all sides, Tinkling ankle (band containing these bells) |
| 45 | ləngra | ləŋra | Lame, Lumping person |
| 46 | lungi | Iuni | Colored sheet meant to cover the lower part of body |
| 47 | sing ${ }^{\text {har }}$ | sinhar | Make up |
| 48 | sing ${ }^{\text {hara }}$ | sighara | Water chestnut |
| 49 | sing ${ }^{\text {h }}$ | sinh | Lion |
| 50 | tJing ${ }^{\text {harna }}$ | tJinharna | Trumpeting (of Elephant) |
| 51 | kəng ${ }^{\text {ha }}$ | kəpha | Comb |
| 52 | sing ${ }^{\text {hasən }}$ | sınhasən | Cause to Smell |

TABLE A. 5 Data points for the verification of Rule5

| No | Phonemic Transcription | Phonetic Transcription | Meaning |
| :---: | :---: | :---: | :---: |
| 1 | ankəra | ãkəra | Hook, Barb, Crook |
| 2 | ankna | ãkna | Appraise, Evaluate |
| 3 | ank ${ }^{\text {h }}$ | ãk ${ }^{\text {h }}$ | Eye |
| 4 | d3 ${ }^{\text {hankna }}$ | d3 ${ }^{\text {hãkna }}$ | Look out of window, Cast sly looks, Look Furtively |
| 5 | ankəna | ãkəna | Appraise, Evaluate, Measure |
| 6 | $\mathrm{p}^{\text {h unkna }}$ | $\mathrm{p}^{\text {hũkna }}$ | Puff, Blow, Blast, Squander breathe |
| 7 | tJunke | tJũke | Because, Since |
| 8 |  | $\mathrm{p}^{\text {h}}$ æ̃kna | Throw away, Spill |
| 9 | sænkrõ | sæ̃kkõ | Hundred |
| 10 | t ${ }^{\text {h }}$ inkna | tf ${ }^{\text {Tiknna }}$ | Sneezing |
| 11 | $\mathrm{b}^{\text {h onka }}$ | $\mathrm{b}^{\text {hõka }}$ | Barking |
| 12 | sənk ${ }^{\text {h }}$ | sãk ${ }^{\text {h }}$ | One trillion |
| 13 | sənkna | sãkna | Begin to blow |
| 14 | d3 ${ }^{\text {h }}$ ankna | d3 ${ }^{\text {hõkna }}$ | Caste (in oven), Set fire to throw (dust), Waste over useless venture |

